



CULPEPER MINUTES

A Publication of the Culpeper County Board of Supervisors

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This newsletter is a quarterly publication to the citizens of Culpeper County by the Board of Supervisors. It is designed to present and provide information about issues affecting those who live in Culpeper. Approximately 18,000 copies are distributed, one to each mail address in Town, County, and to each U.S.P.S. Box within the Town and County of Culpeper.

The newsletter is also available online at

www.culpepercounty.gov

Comments and suggestions may be emailed to:

dhoffman@culpepercounty.gov

ISSUE NINETEEN

SPRING 2005

A Message from the Board of Supervisors

Dear Citizens:

The Board would like to wish you a Happy and Healthy New Year! By the time you receive this newsletter, the Supervisors will be fully engaged in the development of the Budget for the upcoming fiscal year, which begins July 1st. There are many needs to be addressed, so as always, we will be faced with difficult choices in prioritizing projects. The goal of providing the highest level of government services, and at the same time providing adequate funding for our schools, must be carefully balanced against the tax burden placed upon our citizens. We will do our best, and as always, we would encourage you to let us know your thoughts.

For those of you who utilize the internet to stay informed, two important efforts are underway. First, the draft 2005 Culpeper County Comprehensive Plan is available on line. This document is currently being fine-tuned by the Planning Commission. Also, efforts are currently underway to establish a site which will provide public access to all of the agenda items and background materials for each issue to be considered by the Board. Look for additional information soon.

We look forward to a very productive year in 2005. Please do not hesitate to contact any Board member to discuss any issue of concern. Your participation in local government is encouraged.

For the Board,

John F. Coates, Chairman
Board of Supervisors
Salem District

Steven E. Nixon, Vice Chair
West Fairfax

William C. Chase, Jr.
Stevensburg

Sue D. Hansohn
Catalpa

James C. Lee
Cedar Mountain

Brad Rosenberger
Jefferson

Steven L. Walker
East Fairfax

Meetings of the Board of Supervisors are held the first Tuesday of each month: at 10 a.m. for general County business and at 7 p.m. for a public forum, planning business and public hearings. Agendas are available prior to the meetings at the Library, on the County website at www.culpepercounty.gov and minutes are available following the meetings. Video coverage is provided by Channel 21.



COUNTY OF CULPEPER
130 West Cameron Street
Culpeper, Virginia 22701

Steve Basnett, Director
Culpeper Joint 9-1-1- Center
Phone: (540) 727-3400
Fax:: (540) 727-3477
E-mail: sbasnett@culpepercounty.gov

Dear Citizen,

I am writing to make you aware of changes that will soon be taking place at the Culpeper County Emergency 911 Communications Center. In the summer of 2005 the Center will be moving from its current location at 130 W. Cameron St. to a new, improved facility on Richmond Rd. The new Emergency 911 Communications Center will be larger and will introduce to the County a new enhanced radio system. This will provide countywide two-way radio communications enabling the Officers, Deputies and Fire and Rescue personnel to better serve your needs during the times of an emergency.

At the time of this move, the current Culpeper County Sheriff's Office Administrative number 727-3400 and the Culpeper Town Police Department Administrative number 727-3430 will no longer be answered during normal business hours by the E911 Communications Center. These numbers will be answered by the respective agency personnel during normal business hours. After normal business hours, these two numbers will be forwarded to the E911 Communications Center. 9-1-1 should still be used to request emergency assistance from Police, Sheriff or Fire and Rescue services. A NEW non-emergency number will be obtained and published in the near future for use in reporting non-emergency situations. An example of a non-emergency complaint would be controlled burns, barking dogs, or noise complaints etc. or crimes that have taken place in the past (longer than 1 hour). That number will put you directly in contact with the Culpeper County Dispatch Center.

For emergency calls, 911 will continue to be used even after the move. An example of an emergency complaint would be any type of illness or injury, fights, traffic accidents with and without injuries, domestic situations, any crime in progress, or any type of hostile fire. As we get closer to having the new Emergency 911 Center in operation, we will do all we can to make you aware of the new non-emergency number. Thank you for your time and attention concerning the new changes.

Sincerely,

Steven Basnett
Director of the Culpeper County E911 Center

County Employees Elect Virginia Coppedge Employee of the Year

Virginia Coppedge has worked as a Deputy Clerk for the Clerk of the Court's Office, and has sat by the judge's side in the Circuit Courtroom since 1979. Her knowledge and efficiency in preparing court orders, show causes, capiases, maintaining criminal files, and in all aspects of court procedures has made her a great asset to the County and to its citizens. Many employees such as bailiffs, jailers, probation officers, and record clerks who come in contact with her on a daily basis see her as a professional, courteous, and encouraging to others to do their best. There is no doubt that Ms. Coppedge is known for taking pride in her



Virginia Coppedge, Deputy Clerk

work, and she is respected by all who work with her.

On December 18th, Virginia was chosen by her co-workers to be presented with the prestigious Employee of the Year award at the Annual Christmas party. She received a certificate, a reserved parking space for one year, a day off, an embroidered jacket, and a \$100 bonus that was paid for out of the Employee Action Committee Fund.

Ms. Coppedge plans to continue serving her community through her employment with the Clerk's office, and of course, one day retire and travel more.

Nominees for Employee of the Year (Chosen from Employee of the Month)

Leann Schwake Human Services	Betty Combs Parks & Recreation	Virginia Coppedge Clerk of the Court
Melinda Anderson Treasurer	Jim Hurlock Emergency Services	Cindy Hedges Crime Victims
Darlene Neff Human Services	Becky Stockes Human Services	Chasity Groves Human Resources
Lori Gross Environmental Services	Brenda Clark Commissioner of the Revenue	

Letters to the Editor

Human Services Appreciates Generosity of Culpeper Community

On behalf of the Board and staff of Culpeper County Department of Human Services, I would like to let everyone know how generous Culpeper has been over the Holiday Season. Through Community efforts, Culpeper has served approximately 547 families for the Thanksgiving and Christmas Holiday season of 2004.

I would like to express our appreciation to the members of the Piedmont Virginia Building Industry Association for the contribution of 115 Thanksgivings and 100 Christmas Dinners from Safeway. The Builders Association far exceeded their contribution from the previous year.

Many thanks to The National Turkey Wildlife Federation which once again donated frozen tur-

keys to Culpeper. Twelve needy families were served by their efforts.

The Food Closet at St. Stephen's Church and their many volunteers prepared the Thanksgiving Baskets that served about 320 families this year.

Due to the generosity of these wonderful organizations of Culpeper County, we were again able to help many needy Culpeper families have a great holiday season.

A special "thank you" from all the needy families that you helped have a wonderful holiday. Again, I would like to say "thank you" for donating all those wonderful turkeys, dinners, and all the time involved in this endeavor.

Becky Phipps
Culpeper Department of Human Services

Culpeper County Board of Supervisors

To contact your Supervisor, you may email: supervisors@culpepercounty.gov or call the County Administration Office at 727-3427, or call directly as follows:

Chair
John F. Coates
547-2619
Salem District

Vice Chair
Steven E. Nixon
825-5768
West Fairfax District

William C. Chase, Jr.
399-1218
Stevensburg District

Sue D. Hansohn
825-1893
Catalpa District

James C. Lee
825-0775
Cedar Mountain District

Brad C. Rosenberger
937-4928
Jefferson District

Steven L. Walker
825-7716
East Fairfax District

The Board meets
the 1st Tuesday
of each month
10 a.m.
General County Business
7 p.m.
Public Forum
Planning Business
Public Hearings

Agendas are available prior to Board Meetings on the County Website at www.culpepercounty.gov and in the Culpeper County Library

CULPEPER COUNTY 4th HOUSEHOLD HAZARDOUS WASTE COLLECTION DAY



PUT HAZARDOUS WASTE IN ITS PLACE!

WHEN? SATURDAY, JUNE 25, 2005
9:00 a.m.—3:00 p.m.

WHERE? WILL BE HELD AT:
Parking lots of Floyd T. Binns Middle School
and School Maintenance Department

WHAT HOUSEHOLD HAZARDOUS WASTES WILL BE ACCEPTED?

- ♦ Paints (latex and oil based)
- ♦ Paint Thinners and Solvents
- ♦ Household Batteries
- ♦ Motor Oil
- ♦ Antifreeze
- ♦ Solid/Liquid Pesticides
- ♦ Poisons
- ♦ Aerosol Cans



- ♦ Acids
- ♦ Adhesives
- ♦ Household Cleaners
- ♦ Oxidizers (such as pool chemicals/bleach)
- ♦ Photographic Chemicals
- ♦ Unwanted fuels (such as gasoline and kerosene)
- ♦ Corrosives (such as ammonia & drain cleaner)
- ♦ Insecticides/Pesticides/Herbicides

While these products make our lives easier, they can harm our families, our pets and our environment if not used and disposed of properly. Americans create about two million tons of household hazardous waste each year!

WHAT WASTES WILL NOT BE ACCEPTED?

- WASTE FROM COMMERCIAL GENERATORS WILL NOT BE ACCEPTED
- Ammunition, explosives, compressed gas cylinders, and unidentifiable materials.
- Biological, Medical or Radioactive Wastes

HOW DO I PREPARE MY WASTE FOR TRANSPORT?

- Bring household hazardous waste in original containers or in clearly labeled, leak-proof containers, making sure lids are tight.
- If a container leaks, pack contents and container in a larger package and use an absorbent material, such as cat litter, to soak up the leak.

WHY PARTICIPATE IN A COLLECTION EVENT?

The improper disposal of household hazardous waste can not only harm the environment, but is also a threat to human health. Hazardous waste does not belong in the garbage, toilet, storm drain, or on the ground. It can kill wildlife and pets, pollute the soil, threaten underground water reserves or can be carried away by surface waters to lakes and streams.

For further information, please contact: **Culpeper County Department of Environmental Services (540) 727-3409**



Culpeper County Library

Walk-in Storytimes are held every Tuesday at 7:00 p.m. and Friday at 10:30 a.m. These storytimes are for the whole family or just a few. Tuesday evening's children are encouraged to attend in their pj's and bring a favorite stuffed animal so that they are ready for bed. There is no registration required for walk-in Storytimes.

Registration for Spring Toddler and Pre-school Storytimes is Tuesday, March 1. The session will begin on March 8 and go through April 12. All available slots are usually filled by the end of the first day, so be sure to mark your calendar. You must register in person.

Kids can read to a Welcome Wagger* dog in the Library's Gone to the Dogs program! Saturday, February 26, March 26, and April 30, 10:30-11:30. No registration required. (*Certified Therapy Dog) The dogs will be on summer vacation May – August.



Don't forget Dial-a-Story at 825-0555. It's free.
The stories change each week, so be sure to call often.



MARK YOUR CALENDARS FOR THE SUMMER READING PROGRAM!!!

The Summer Reading Program at the Culpeper County Library begins June 13. It will be a FUNtastic summer, with an appearance by Captain Kidso to kick it all off Thursday, June 24. There will be three shows—10:30, 2:30 and 7:00 p.m. All are welcome.

It promises to be a great summer with lots of activities. Check our calendar of events in the Library or on our website to see the listing of exciting programs.



National Library Week is April 10—16

To celebrate Libraries!

Check our newsletter or website at <http://tlc.library.net/culpeper>
For special events during that week.



Culpeper County Library (*continued*)



The **7th Annual FOR A CHILD'S HEALTH** will be held inside and outside the Library on Saturday, **April 30** from 1:00—4:00 p.m. For the kids there are free snacks, give-aways, ambulances, fire trucks, the Crime Scene Dogs, petting zoo, papermaking booth, face painting and a special landing of the Air Care medi-vac helicopter. For the parents many family-focused agencies will be present to display their resources and answer questions about daycare, dental care, health care and more.



Goodies for Grown-ups

Calling all grownups who like to read! The Culpeper County Library and the Friends of the Culpeper County Library are sponsoring an annual adult reading program to run from February 8 through April 3. This year's theme is "Goodies for Grownups." For every title you read, get a chance to win one of several gift baskets from local retailers, including Green Thumb Goodies for gardeners from Clarke's Hardware, Baker's Delight from the Golden Goose, A Car Care Kit from Advance Auto, Stress Relief from Pepperberries and Teacher's Treasures from The Learning Tree and finally, get a chance to win a man: Sean Connery, Mel Gibson or Denzel Washington - posters of them, that is. Stop by the Library and enter today!

Friends

Did you know that the Friends of the Library Used Book Store is an outreach program as well as a fund raiser for the Library? Looking back, the Friends have been able to serve the community by sharing our surplus and duplicate books which the community has donated to us. The thanks goes to you the community for sharing your books with us. We have provided books to: Goodwill Industries, local charitable thrift stores, the military troops in Afghanistan, large print to local assisted living and nursing homes, veterans' hospitals, Sam's place, and Families First, just to name a few. If you know of a worthy place which we can serve, please contact the Friends at 829-4950. The recipients and the Friends thank you for your generosity.



FRIENDS OF THE LIBRARY BOOKSTORE HOURS:

Monday: 10:30 a.m. - 12:30 p.m.

Tuesday 4:00 p.m.—6:00 p.m.

Thursday: 5:00 p.m. - 7:00 p.m.

Saturday: 11:30 a.m. - 1:30 p.m.

You will find books and related materials for all ages and interests. Our prices are truly a bargain. Also, look over our offerings on the bookstore shelf, located to the right as you enter the Library. Donations of new or used books are accepted during all regular library hours. If you would like to volunteer, please call Jean Harris at 829-4950. While you're in the Book Store, take a close look at the Friends canvas book bags - so convenient, and only \$6.00. We recommend them for carrying home all the great used books you'll be buying.



Culpeper County Library (*continued*)



Peggy and Chris Petersen

The Giving Tree in the Meeting Room has new leaves honoring Petersen Jewelers and Richard (Jerry) Batson. The leaves were dedicated at the Annual Meeting of the Friends of the Culpeper County Library. The honorees were recognized by the Friends for long and continuing support of the Library and its programs. Pictured near The Giving Tree are Peggy and Chris Petersen and Richard and Marian Batson. New leaves may be donated at any time. Donation forms are available at the Circulation Desk at the Library.



Richard and Marian Batson

Third Thursday Book Discussion Groups

If you enjoy reading and like to meet others with the same interest and participate in lively discussions of books, then come join us on:

March 17 to discuss *Charm School*, a novel by Nelson DeMille

April 21 we will discuss *They Marched into Sunlight*, nonfiction by David Maraniss

May 19 our selection is *The Rosewood Casket*, a novel by Sharyn McCrumb

We will meet on these dates at 10:00 a.m. and 7:00 p.m. in the Library Conference Room.

Bookmarks with this year's selections are available at the Circulation Desk. The books for discussion are available for one week's checkout at the Circulation Desk or may be purchased at a discount at the Corner Shelf Book Store.

New members are always welcomed—come join us at our next meeting!

Wi-Fi or wireless Internet service for the public is available in any part of the Library. Anyone with a wireless connection to their laptop or PDA can connect. The Library has had a T-1 since we opened in 1998.



National Volunteer Week is April 17 – 23

Did you know: since the Library opened in March 1998, volunteers have generously given us over 25,004 hours of service, that all of our books and other items (over 310,000 last year) are re-shelved by volunteers. Volunteers are priceless to us. Volunteers free staff up to complete other projects, help in the computer room, at the Circulation Desk, with children's Story-times and of course with the Summer Reading Program. If you have some extra time on your hands, stop in and see us and fill out a volunteer form.



Get your Fresh Spring Pansies—at our Annual Sale!!!

Just in time for that special someone at Easter or to brighten up your own yard, the Friends Pansy Sale will be March 26 starting at 9:00 a.m. There is always a great variety and selection of spring pansies, and other spring plants. Plants are from Ebenezer Heights, and the proceeds go to the Friends of the Library. Come early for best choice!

Learn a test.com is an online test taking service. Click on Learn A Test (on the left side of our web page) and follow the easy, online instructions. From home, all you need is a library card. Your library card is your passport to all kinds of databases to which the Library subscribes. Go to our website and try Ebsco, NewsBank, Find-It-Va, Learn A Test, NoveList, or Heritage Quest. You can also access your library record, renew books online and place books on hold.

Culpeper County Library

271 Southgate Shopping Center

<http://tlc.library.net/culpeper>

540-825-8691

REGIONAL ADULT EDUCATION
PLANNING DISTRICT #9
CULPEPER, MADISON, ORANGE & RAPPAHANNOCK COUNTIES

Many adults who did not complete a high school program of instruction have continued to learn through a variety of experiences encountered in everyday life. The purpose of the GED Testing Program is to provide an opportunity for these individuals to have the learning acquired from such educational experiences evaluated and recognized. The GED Tests make it possible for qualified individuals to earn a high school credential, thus providing opportunities for hundreds of thousands of adults to:

- Pursue higher education
- Obtain jobs or job promotions
- Achieve personal goals

WHAT ARE THE GED TESTS?

The Tests of General Educational Development (GED Tests) are internationally recognized. They have been designed to measure major academic skills and knowledge in core content areas that are learned during four years of high school. When an adult passes the 7 ½ hour GED Test battery, the resulting GED credential certifies that he or she has attained subject matter knowledge and skills associated with high school completion. The GED Test battery includes the following subject area tests:

- Language Arts, Writing
- Social Studies
- Science
- Language Arts, Reading
- Mathematics

The GED Tests are offered in English and Spanish editions.

The Carver Center for Applied Learning
GED Testing Schedule
Denise S. Vogt, Chief Examiner

March 4 & 5, 2005
April 8 & 9, 2005
May 20 & 21, 2005
June 24 & 25, 2005

The Carver Center for Applied Learning is open to take your GED application
Monday – Thursday 8:30 a.m. – 3:30 p.m. and Friday 8:30 a.m. – 3:00 p.m.
Additionally, we are open late on Monday and Thursday evenings until 8:00 p.m.

Effective June 1, 2004, all test takers must be assessed prior to signing up for the GED test.
This assessment is free and is given the first Thursday of each month. Registration is required.



Start Your Education and
Start Your Engines for a Better Job!

REGIONAL ADULT EDUCATION (continued)

Register for Adult Classes in your area for **GED** Preparation, or work on your reading, writing and math skills.
Call for information (540) 825-0476

- Carver Center GED** - 9 -12:00 noon/Tues. & Thurs.
Carver Center, 9432 James Madison Highway, Rapidan, VA
- Culpeper GED** -5:30-8:00 p.m./Tues. & Thurs.
Culpeper Literacy Council, 415 S. Main Street, Suite 204, Culpeper, VA
- Culpeper Literacy Council GED** -9:00 –11:30 a.m./Mon. & Wed.
415 S. Main Street, Suite 204, Culpeper, VA
- Culpeper/Rappahannock ESOL-English As A Second Language**
6:30-9:00 p.m./Tues. & Thurs.
Culpeper Career Resource Center, 219 E. Davis Street, Culpeper, VA
& Culpeper Depot, 113 S. Commerce St., Culpeper, VA
- GED Fast Track**-5:30-8:30 p.m./Mon. & Thurs.
Carver Center, 9432 James Madison Highway, Rapidan, VA
- Morning ESOL**-9:00-11:30 a.m./Mon. & Wed.
Carver Center, 9432 James Madison Highway., Rapidan, VA
- Regional TFL**-5:30-8:00 p.m./Mon. & Thurs.
Carver Center, 9432 James Madison Highway, Rapidan, VA
- Literacy Council of Madison GED** - 9:30 -12:00 noon/Tues. & Thurs.
Madison Literacy Council, Thrift Road, Old School Board Building, Madison, VA
- Madison GED**-6:00-8:30 p.m./Tues. & Thurs.
Madison Literacy Council, Thrift Road, Old School Board Building, Madison, VA
- Gordonsville GED**-6:30-9:00 p.m./Mon. & Wed.
Gordon-Barbour Elem. Library, 500 W. Baker St., Gordonsville, VA
- Orange GED**-6:30-9:00 p.m./Tues. & Thurs.
Orange County High School, Room #136, 201 Selma Rd., Orange, VA
- Orange GED Fast Track**- 6:00 -9:00 p.m./Tues. & Thurs.
Prospect Heights Annex, 200 Macon Drive, Orange, VA
- Rappahannock GED**-7:00-9:00 p.m./Mon. & Thurs.
Rappahannock County High School, 12576 Lee Highway., Washington, VA

Enrollment for Classes at George Washington Carver
Applied Learning & Entrepreneur Center
TUITION REQUIRED IN ADVANCE

Make check or money order payable to: Orange County School Board

Detach and return with payment by March 7th 2005 to: Office of Continuing Education,
George Washington Carver Applied Learning and Entrepreneur Center, 9432 James Madison Hwy., Rapidan, VA 22733.

Name: _____

Address: _____
Street Name City State Zip Code

Daytime Phone (____) _____ Evening Phone (____) _____

Please enroll me in the following classes:

<u>Class Name</u>	<u>Day (Circle One)</u>				<u>Time</u>	<u>Cost</u>
_____	Monday	Tuesday	Wednesday	Thursday	_____	_____
_____	Monday	Tuesday	Wednesday	Thursday	_____	_____

Method of Payment: M.O. _____ Check _____ Cash _____

REGIONAL ADULT EDUCATION
George Washington Carver Applied Learning & Entrepreneur Center
9432 James Madison Hwy., Rapidan, VA 22733 - Telephone (540) 825-0476
SPRING 2005 CONTINUING EDUCATION SCHEDULE

Codes: Carver Center (formerly Piedmont) - C Madison County High School - M

COMPUTER CLASSES

CLASS	DAY/SITE	BEG/END	SESSIONS	TIME	FEE
Computers for Seniors	TH/C	3/17-4/21	5	5:00-7:00 P.M.	\$80.00
Computers for Seniors	TH/C	4/28-5/26	5	5:00-7:00 P.M.	\$80.00
Front Page	TH/C	3/17-4/21	5	7:00-9:00 P.M.	\$80.00
Internet I	M/C	3/14-4/18	5	5:00-7:00 P.M.	\$80.00
Internet I	T/C	4/26-5/24	5	7:00-9:00 P.M.	\$80.00
Internet II	M/C	4/25-5/23	5	6:00-8:00 P.M.	\$80.00
Introduction to Computers	M/C	3/14-4/18	5	7:00-9:00 P.M.	\$80.00
Introduction to Computers	TH/C	4/28-5/26	5	5:00-7:00 P.M.	\$80.00
Keyboarding I/Typing	M/C	3/14-4/18	5	7:00-9:00 P.M.	\$80.00
Keyboarding II/Typing	M/C	4/25-5/23	5	7:00-9:00 P.M.	\$80.00
MS Access I	TH/C	3/17-4/21	5	5:00-7:00 P.M.	\$80.00
MS Access I	TH/C	4/28-5/26	5	7:00-9:00 P.M.	\$80.00
MS Access II	TH/C	4/28-5/26	5	5:00-7:00 P.M.	\$80.00
MS Excel I	T/C	3/15-4/19	5	5:00-7:00 P.M.	\$80.00
MS Excel I	TH/C	4/28-5/26	5	7:00-9:00 P.M.	\$80.00
MS Excel II	TH/C	4/28-5/26	5	5:00-7:00 P.M.	\$80.00
MS Power Point	TH/C	3/17-4/21	5	7:00-9:00 P.M.	\$80.00
MS Power Point	TH/C	4/28-5/26	5	7:00-9:00 P.M.	\$80.00
MS Word I	T/C	3/15-4/19	5	5:00-7:00 P.M.	\$80.00
MS Word II	T/C	4/26-5/24	5	5:00-7:00 P.M.	\$80.00
Windows	T/C	3/15-4/19	5	7:00-9:00 P.M.	\$80.00
Windows	T/C	4/26-5/24	5	5:00-7:00 P.M.	\$80.00

ADDITIONAL CLASS OFFERINGS

Beginning Astronomy	TBA/C	TBA	1	8:00 P.M.	FREE
Conversational Spanish I	TH/C	3/17-5/26	10	6:00-8:00 P.M.	\$80.00
Conversational Spanish II	TH/C	3/17-5/26	10	7:00-9:00 P.M.	\$80.00
Financial Planning					
Workshop for Individuals	M/C	3/14-4/18	5	7:00-8:30 P.M.	FREE
Fundamentals of Woodworking	W/M	3/16-5/11	8	6:00-9:00 P.M.	\$100.00
India/Pakistan Cooking	M/C	3/14-4/18	5	6:00-8:00 P.M.	\$80.00
Personal Safety					
& Violence Prevention Course	TH/C	TBA	2	6:00-8:00 P.M.	FREE
Personal Safety					
& Violence Prevention Course	TH & M/C	TBA	2	6:00-8:00 P.M.	FREE
Personal Weight Management	M/C	3/14-4/25	6	6:00-7:00 P.M.	TBA
Photography I	TH/C	3/17-4/14	4	7:30-9:00 P.M.	\$50.00
Photography II	TH/C	4/21-5/26	6	7:30-9:30 P.M.	\$70.00
Regional Gardening	TH/C	3/17-4/28	6	7:00-9:00 P.M.	\$85.00
Russ-bottom	TH/C	3/17-4/21	5	6:30-8:30 P.M.	\$85.00
Stained Glass Stepping Stone	W/C	3/30-4/13	3	6:00-8:30 P.M.	\$50.00
Stained Glass Foiling	W/C	5/4-6/8	5	6:00-8:30 P.M.	\$70.00
Quilting	TH/C	3/17-5/12	8	6:00-8:00 P.M.	\$80.00

George Washington Carver
Applied Learning & Entrepreneur Center

Vocational Training Programs at GWC

Course Title: Electrical Level 1 Apprenticeship & Pre-apprenticeship Training

Start Date: February 22, 2005

End Date: May 31, 2005

Tuesdays & Thursdays: 5:30 PM to 9:30 PM

One Saturday per Month at 8 Hours

Total Hours: 144

Fee: \$750 (Includes Textbook)

In all modules and in all levels the appropriate NEC® requirements are stressed.

Modules:

Electrical Safety: Covers safety rules and regulations for electricians. Trainees learn the necessary precautions to take for various electrical hazards found on the job. Also teaches the OSHA-mandated lockout/tagout procedure.

Hand Bending: Introduction to conduit bending and installation. Covers techniques for using hand-operated and step conduit benders, as well as cutting, reaming, and threading.

Fasteners and Anchors: Covers the hardware and systems used to mount and support boxes, receptacles, and other electrical components.

Electrical Theory One: Introduction to the electrical theory used in Ohm’s law applied to DC series circuits. Includes atomic theory, electromotive force, resistance, and electrical power equations. **Hand Bending:** Introduction to conduit bending and installation.

Electrical Theory Two: Introduces series, parallel, and series parallel circuits. Covers resistive circuits, Kirchoff’s voltage and current laws, and circuit analysis.

Electrical Test Equipment: Focuses on proper selection, inspection, use, and maintenance of common electrical test equipment. Trainees get to practice using many of the instruments while learning the appropriate test procedures and safety rules.

Introduction to the National Electric Code ® : Provides a navigational road map for using the NEC® and the types of information found within the code book. Trainees are able to practice finding information using an easy-to-follow procedure.

Conductors: Focuses on the types and applications of conductors and covers proper wiring techniques.

Introduction to Electrical Blueprints: Focuses on the electrical prints, drawings, and symbols. Trainees learn the types of information they can find on schematics, one-lines, and wiring diagrams.

Raceways, Boxes, and Fittings: Introduces the types and applications of raceway, wireways, and ducts. The appropriate NEC® requirements are stressed.

Wiring—Commercial and Industrial: Covers the electrical devices and wiring techniques common to commercial and industrial construction and maintenance.

Wiring—Residential: Covers the electrical devices and wiring techniques common to residential construction and maintenance. Trainees must also practice making service calculations.

A Core Curriculum Course is required as a pre-requisite for the Electrician Level 1 course. Students may choose a one-day 5-hour seminar for \$95.00 or take an exam to test out of the core curriculum for \$75.00.

This course is a four level Electrical program consistent with the NEC® standards. Instructor for this course has successfully completed training through the National Center for Construction Education and Research (NCCER), a 501(c)(3) non-profit education foundation serving a broad spectrum of industry, including construction, maintenance, and pipeline. NCCER is supported by the participation of trade associations, contractors, schools constructions and maintenance users, pipeline operators, manufacturers, and third-party training providers.

Job Outlook for Electricians (U.S. Department of Labor Bureau of Labor Statistics)

Job opportunities for electricians are expected to be good. Numerous openings will arise each year as experienced electricians leave the occupation. In addition, many potential workers may choose not to enter training programs because they prefer work that is less strenuous and has more comfortable working conditions.

Employment of electricians is expected to grow faster than the average for all occupations through the year 2012. As the population and economy grow, more electricians will be needed to install and maintain electrical devices and wiring in homes, factories, offices, and other structures. New technologies also are expected to continue to stimulate the demand for these workers. For example, buildings will be prewired during construction to accommodate use of computers and telecommunications equipment. More factories will be using robots and automated manufacturing systems. Additional jobs will be created by rehabilitation and retrofitting of existing structures.

Earnings

In 2002, median hourly earnings of electricians were \$19.90. The middle 50 percent earned between \$14.95 and \$26.50. The lowest 10 percent earned less than \$11.81, and the highest 10 percent earned more than \$33.21.

“This professional Electrician Level 1 program is designed to give the student a solid background of fundamental skills and knowledge...basic concepts and techniques that assistants and apprentices need to know to work in the electrical field,” stated Ramon Serrato, Director at GWC.

Course title: Machinist (Opening in March 2005)

Mr. Leon Fincher, Precision Machine Works, Inc. has donated equipment to help GWC begin its machinist’s program. The delivery of the donated equipment was made possible by Mr. Gary Neff from Neff Crane Service and Mr. Elmer Henderson from MEMCO, two local industries who graciously donated the use of their tractor trailer, crane and forklift. Commonwealth Green House and Battlefield Farms donated time, manpower, and a forklift to position the equipment according to the layout designed by instructor Mr. Bill Marsh and Mr. Fincher. Merillat Industries donated furniture to support this program as well. Once the equipment is wired, Mr. Marsh will launch a basic safety machinist course, a skills and knowledge training needed to use and run metal tools and equipment. This class is expected to begin in March.

Job Outlook for Machinists (U.S. Department of Labor Bureau of Labor Statistics)

Despite projected slower-than-average employment growth, job opportunities for machinists should continue to be excellent. Many young people with the necessary educational and personal qualifications needed to obtain machining skills may prefer to attend college or may not wish to enter production occupations. Therefore, the number of workers obtaining the skills and knowledge necessary to fill machinist jobs is expected to be less than the number of job openings arising each year from employment growth and from the need to replace experienced machinists who transfer to other occupations or retire.

Earnings (2002)

Median hourly earnings of machinists were \$15.66 in 2002. The middle 50 percent earned between \$12.15 and \$19.45. The lowest 10 percent earned less than \$9.57, while the top 10 percent earned more than \$23.17.

Course Title: Welding

Days: Tuesdays & Thursdays

Time: 3:00 PM – 7:00 PM

Enrollment: Open

Course outline and brochures available at GWC

Each student will be interviewed by the instructor.

George Washington Carver Applied Learning and Entrepreneur Center (540)825-2817

GWC - Vocational and Entrepreneurial Training Programs (continued)
“Get Busy Learning Today at GWC”

Job Outlook for Welding (U.S. Department of Labor Bureau of Labor Statistics)

Job prospects should be excellent, as many potential entrants who could be welders may prefer to attend college or may prefer work that has more comfortable working conditions. Employment of welding, soldering, and brazing workers is expected to grow about as fast as the average for all occupations over the 2002-12 period. In addition, many openings will arise as workers retire or leave the occupation for other reasons.

Earnings (2002)

Median hourly earnings of welders, cutters, solderers, and brazers were \$14.02 in 2002. The middle 50 percent earned between \$11.41 and \$17.34. The lowest 10 percent had earnings of less than \$9.41, while the top 10 percent earned over \$21.79. The range of earnings of welders reflects the wide range of skill levels.

Course Title: Tools For Success

Start Date: February 22, 2005

Course End Date: June 7 , 2005

Days: Tuesdays & Thursdays

Time: 1:30 PM to 3:30 PM

Course Cost: \$350.00

Enrollment Limit: 20

This course will help provide students nearing high school graduation with the tools or soft skills necessary for attaining their future endeavors, whether their goal is college, starting a business, or entering the workforce.

Modules:

- 1. First impressions - Starting your new job
- 2. Building a strong relationship with your supervisor
- 3. Teamwork-Getting along with your co-workers
- 4. Diversity in the workplace
- 5. Communication skills – Listening and speaking

- 6. Communication skills – Reading and writing
- 7. Managing stress on the job
- 8. Thinking critically and problem-solving techniques
- 9. Resolving conflict
- 10. Giving and receiving criticism
- 11. Sexual harassment awareness
- 12. Drug and alcohol abuse on the job
- 13. Brain storming for presentations
- 14. Stimulate out-of-the-box thinking
- 15. Setup a mock business – hot dog stand, popcorn stand, lawn mowing service
- 16. Preparing for a meeting
- 17. Continuous process improvement training

A SAMPLE overview of objectives:

- Complete an employment application, based on the job students would like to have after completing a formal education or formal training program
- Outline a plan on how students would like to live, when they leave home and are on their own. What type of transportation they desire or need, what type of living quarters they would like to reside in, and what type of food they would like to eat.
- Students will determine what it will cost to live their chosen plan and determine what type of job or jobs they will need to generate the income required to support their living expenses.
- Students will learn to prepare for the type of job they select.

Instructor: Mr. Stephen Becker

Mr. Becker has over 27 years of Human Resource experience in the following areas: Employment, Employee Relations, Policy and Procedure, Safety, Training, Industrial Relations, Insurance and Benefits, Compensation, Payroll, Medical Services, Janitorial, Cafeteria, Plant Site Selection Team, Acquisition Team. He has had responsibility for Human Resources functions at six facilities in the USA and five Facilities in south America, Mexico, Puerto Rico, and Canada.

Culpeper Cosmetology Training Center

CCTC Empowers Students, Serves Community
Come and train ,or be a customer !

It’s Tuesday morning at the Culpeper Cosmetology Training Center, and Sue Butler is teaching. She stands behind a mannequin, purposefully stroking its long, sandy-blonde hair – cut with a short snip of the scissors. Five students observe from nearby; some stand and some gently swivel back and forth in barber’s chairs, but all intently watch Ms. Butler.

“I eat, breathe, and sleep cosmetology,” she explains.

Indeed, she is dedicated to her craft. Since 1987, Ms. Butler has taught all aspects of the art – hair, cosmetics, nails, etc. – to the Culpeper community. She instructed students at Piedmont Vocational School until July 2000, when her downtown salon opened under the administration of Culpeper County Public Schools.

Currently, the Center operates under the umbrella of Culpeper Human Services. Recently accredited with the National Accrediting Commission of Cosmetology Arts & Sciences, the Culpeper Cosmetology Training Center will serve the community for years to come.

“The area is growing,” Ms. Butler says, “and people always need haircuts. You can never have too many hairdressers.”

And training hairdressers is just what Ms. Butler does. “I love working with the students,” she states. “I’m teaching them something they can make a good living with.”

Ms. Butler cites the benefits of practicing cosmetology: “My students will graduate and make a healthy income. They’ll be able to decide which hours they work, so they can spend more time with their families.”

She receives many of her students from Culpeper County High School, where qualifying seniors may enter a twelve-month cosmetology training program. Upon completion of the course, the students tackle the State Board of Cosmetology examinations. Passing those tests earns the students a license to practice cosmetology in the state of Virginia.

Ms. Butler happily reports her students’ passing rate – an impressive 100 percent. “All of them, from the moment they walk through my doors, are highly motivated,” she explains. “They want to graduate from high school and pursue their interest in cosmetology.”

And now, with the Center’s recent NACCAS accreditation, qualified individuals over the age of 17 can receive Pell Grants for financial assistance. Even more area residents will be able to receive training in cosmetology, a field which Ms. Butler insists provides opportunities for satisfying careers and promotes a sense of self-esteem in her students.

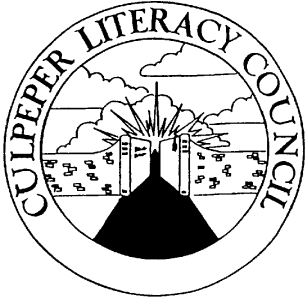
To better train students and serve Culpeper, the Cosmetology Center provides quality beauty services at affordable prices to the community. Supervised students in-training offer a variety of bargains, including \$8 haircuts, \$20 facials, \$7 manicures, and \$15 pedicures.

Customers are welcome at the 509 South Main Street salon from 9:00 – 6:00 on Thursday, 9:00 – 3:00 on Friday, and 9:00 – 2:00 on Saturday. Appointments can be made at 727-8003, but walk-ins are welcome, as well.

“The opportunity to assist real customers, as opposed to practicing on mannequins, is a valuable experience for the students,” states Ms. Butler, who keenly observes each pupil’s progress and ensures that all jobs are done well.

“The customers,” she says with a smile, “always leave satisfied.”

Culpeper Cosmetology Training Center 509 S. Main Street 540-727-8003



CULPEPER LITERACY COUNCIL

Culpeper Literacy Council is proud to introduce **Frank Walusek**, our new English as a Second Language Coordinator. He is joined in the photo by **Sandra Kidwell**, Educational Coordinator/GED Teacher, and **Ashby Tibbs**, who recently earned her GED.



WE'VE MOVED!!

**Culpeper Literacy Council is now located at:
415 South Main Street, Suite 204
in the Clore Office Building.**

The Literacy Council is currently seeking volunteers to work with our students. If you can read, you can teach someone else to read. Tutors work with adult students who wish to learn to read, improve their literacy skills, or learn English as a second language. You do not have to be able to speak a foreign language to teach others English!

By volunteering your time you impact the life of your student, those of his family and our community. No teaching experience is necessary; we will train you. Call the Culpeper Literacy Council for additional information or to sign up! We are a Piedmont United Way member agency.

The Culpeper Literacy Council te ayuda a mejorar tu Inglés.

Phone 825-5804



STATE OF VIRGINIA ANNOUNCES SCHOOL ACCREDITATION RESULTS

*Pearl Sample Elementary School and Culpeper County High School
Fully Accredited for First Time;
Division Misses Full Accreditation of All Schools by One Point in One Test*

By Larry Parker, CCPS Public Information Officer

The Virginia Department of Education announced October 28 that seven of eight public schools in Culpeper County attained full accreditation status for 2004-2005. The fully accredited elementary schools are A.G. Richardson, Emerald Hill, Farmington, Pearl Sample, and Sycamore Park. Floyd T. Binns Middle School and Culpeper County High School are also fully accredited.

These seven schools reached the required Standards of Learning assessment benchmarks in the four core subjects of English, math, history and science to earn full accreditation. The passing rates required this year on Standards of Learning subject exams were as follows:

Elementary Schools: 75% passing rate in English, 70% passing rate in math, history (grade 5) and science (grade 5), 50% passing rate in history (grade 3) and science (grade 3)

Middle and High Schools: 70% passing rate in English, math, history, and science

Dr. David A. Cox, division superintendent, congratulated Ms. Karie Lane, principal of Pearl Sample, and Dr. Larry Carter and Dr. C. Eric Porter, the former and current principals of Culpeper County High School, and the faculties of those two schools, for their signal achievements in achieving accreditation. He also thanked the administrations and teachers of all Culpeper County Public Schools for their continuing work to raise student achievement.

Dr. Cox also noted that he has included \$1 million in new programs in his 2005-06 budget request specifically to close the "achievement gap" between the overall student body and several

minority groups, such as ethnic minorities, language minorities and economically disadvantaged students. About half of this increase will be used to add three new pre-school classes, since numerous academic studies show that early intervention is the key to improving academic performance from students with disadvantaged backgrounds. (Dr. Cox is hopeful state funding will cover much of the new pre-school costs.)

Culpeper Middle School missed full accreditation by one point in one test area – 69% of students passed history-and social studies-related SOL exams. Students easily met state benchmarks in math, English, and science. Virginia Middle School Principal of the Year, Bill Zierden, and the CMS faculty have implemented an aggressive SOL remediation plan in an attempt to boost test scores in the future.

Dr. Cox also noted that five schools – Pearl Sample E.S., A.G. Richardson E.S., Sycamore Park E.S., Culpeper County H. S., and Floyd T. Binns M.S. – have now earned dual accreditation from the Southern Association of Schools and Colleges (SACS).

SACS, which accredits schools in 13 states, uses school administrators from other Virginia divisions to review schools for their overall plans for school improvement, such as encouraging faculty cooperation and finding ways to target resources to at-risk children, rather than just for test scores.

Culpeper M.S., Emerald Hill E.S., and Farmington E.S. have also applied for dual accreditation from SACS and will be reviewed later this year by peer educators from other divisions. Dual accreditation of all Culpeper County schools, by both SACS and the state of Virginia, is a stated goal of the Culpeper County School Board.

Culpeper Schools Foundation Presents:

CULPEPER COUNTY COUPON BOOK

Proceeds to benefit Culpeper County's school children

Cost of the Book is \$20.00

Retail Value over \$250.00

Books can be purchased at any of Culpeper County Public Schools or in town at Copy Right, Another Dimension and Swetmans

And Presenting

Culpeper Schools Foundation Bracelets

Bracelets are red and read "I support Culpeper's Schools" on one side and "CSF" printed on the back. Cost is \$3.00 and can be ordered in Children's or Adult sizes.

For more information call (540) 217-4147

CSF MISSION STATEMENT

The Culpeper Schools Foundation was created with the sole purpose of raising funds to help Culpeper County Public Schools meet the needs of our growing community.

CSF is a 501(c)(3) non-profit corporation.
ALL funds go directly to benefit our school children.